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# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:                        | ) Art Unit: 2171      |
|--|-----------------------|
| Andi GUTMANS                                 | ) Examiner: (N/A).    |
| Serial No.: 10/750,719                       | ) Washington, D.C.    |
| Filed: January 2, 2004                       | ) August 19, 2005     |
| For: EFFICIENT HANDLING OF DOWNLOAD REQUESTS | ) Docket No.: 206,406 |

### INFORMATION DISCLOSURE STATEMENT [IDS]

Honorable Commissioner of Patents and Trademarks P.O. Box 1450
Alexandria, VA 22313-1450
Sir:

This Information Disclosure Statement is submitted in accordance with 37 C.F.R. 1.97, 1.98, and it is requested that the information set forth in this statement and in the listed documents be considered during the pendency of the above-identified application, and any other application relying on the filing date of the above-identified application or cross-referencing it as a related application.

[X] 1. This IDS should be considered, in accordance with 37 C.F.R. 1.97, as it is filed:

(Check one of the boxes A-D)

[] A within three months of the filing date of the above-identified national application or within three months of the entry into the national stage of the above-identified international application.

[X] B. before the mailing date of a first office action on the merits.

[] C. after (A) and (B) above, but before final rejection or allowance, and Applicants have made the necessary certification (box "i" below) or paid the necessary fee (box "ii" below).

(check one of the boxes "i" and "ii" below:)

[] i. Counsel certifies that, upon information and belief, each item of information listed herein was either (a) cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this IDS; or (b) was not cited in a communication from a foreign patent office in a counterpart foreign application and, to the knowledge of undersigned after making reasonable inquiry, was not known to any individual designated in 1.56(c) more than three months prior to the filing of this IDS.

### STATEMENT OF FILING BY EXPRESS MAIL 37 C.F.R. §1.10

This correspondence is being deposited with the United States Postal Service on August 1 9 2005 in an envelope as "Express Mail Post Office to Addressee" Mailing Label No.: ER 843 204855 US addressed to the Honorable Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

| presently belinformation from a foreighte filing of counterpart | D. after (A), (B) and (C) above, but before payment of the issue fee: Applicant petitions F.R. 1.97(d) for the consideration of this IDS. A check for the fee set forth in §1.17(i), ieved to be \$130 is enclosed (check no   |
|---|--|
| all patents, incorporated                                       | 2. In accordance with 37 C.F.R. 1.98, this IDS includes a list (e.g., form PTO-1449) of publications, or other information submitted for consideration by the office, either into this IDS or as an attachment hereto. A copy of each document listed is attached, plained below.                                      |
|   | A and/or B and fill in blanks, if appropriate.)  A. Document(s) is (are) deemed substantially cumulative to document(s), and, in accordance with 1.98(c), only a copy of each of the latter documents is   |
|   | B. Certain documents were previously cited by or submitted to the Office in the ior application(s), which are relied upon under 35 U.S.C. 120:   |
| [ins  | sert serial numbers and filing dates of prior applications]  |
| from the fil that they be                                       | lentifies these documents by attaching hereto copies of the forms PTO-892 and PTO-1449 es of the prior application(s) or a fresh PTO-1449 listing these documents, and request considered and made of record in accordance with 1.98(d). Per 37 CFR 1.98(d), copies of the nest need not be filed in this application. |
| []<br>Applicant st  | 3. Documents is (are) not in the English language. In accordance with 1.98(c), ates:   |
| ·   | An English translation of each document (or of the pertinent portions thereof), or a copy of each corresponding English-language patent or application, or English-language abstract (or claim) is enclosed.   |
|   | A concise explanation of the relevance of document(s) is found in the attached   |
|   | search report (see reply to Comment 68 in the preamble to the final rules; 1135 OG 13 at 20).  |
| 0   |  |

- 4. No explanation of relevance is necessary for documents in the English language (see reply to Comments 67 and 68 in the preamble to the final rules; 1135 OG 13 at 20).
  - [X] 5. Other information being provided for the examiner's consideration follows:
- A U.K. Search Report dated April 12, 2005, which issued during the prosecution of Applicant's UK Patent Application Number 0427348.8.
- 6. In accordance with 37 C.F.R. 1.97(g) and (h), the filing of this IDS should not be construed as a representation that a search has been made or that information cited is, or is considered to be, material to patentability as defined in §1.56 (b), or that any cited document listed or attached is (or constitutes) prior art. Unless otherwise indicated, the date of publication indicated for an item is taken from the face of the item and Applicant reserves the right to prove that the date of publication is in fact different.

# CROSS REFERENCE UNDER 37 C.F.R. §1.78 TO RELATED APPLICATIONS

Pursuant to 37 C.F.R. § 1.78, Applicant notes that the above-identified patent application may be related to the following U.S. Patent Applications:

Respectfully submitted,

JAY S/ CINAMON, ESQ. Attorney for Applicant

Reg. No. 24,156

ABELMAN, FRAYNE & SCHWAB 666 Third Avenue New York, New York 10017 (212) 949-9022 (212) 949-9190 Date: Aug. 19, 2005 Page 1 of 1

| FORM PTO-1449 (Colb)  |            | ATTY DOCKET NO.<br>206,406            |                           | SERIAL NUMBER<br>10/750,719 |   |                |             |                  |
|---|------------|---------------------------------------|---------------------------|-----------------------------|---|----------------|-------------|------------------|
| LIST OF PATENTS AND PUBLICATIONS FOR APPLICANTS' INFORMATION STATEMENT PE |            |                                       | APPLICANT<br>Andi GUTMANS |                             |   | EXAMINER (N/A) |             |                  |
| O ME ON   |            |                                       | FILING DATE               |                             | GROUP ART UNIT  |                |             |                  |
| MIG 1 9 TOTE (S.)   |            | January 2, 2004                       |                           |                             | 2171  |                |             |                  |
| AIE   | VT & TRADE | MARIE .                               | ı                         | U.S                         | S. PATENT DOCUMEN   | TS             | <del></del> |                  |
| Examiner's<br>Initials  |            | DOCUMENT NO.                          | DAT                       | <br>E                       | NAME  | CLASS          | SUB         | FILING<br>DATE   |
|   | AÀ         | 2003/0084164                          | 05-200                    | 3                           | Mazzitelli  |                |             |                  |
|   | AB         | 2002/0199000                          | 12-200                    | 2                           | Banerjee  |                | <u>.</u>    |                  |
| •   | AC         | 2002/0042839                          | 04-200                    | 2                           | Peiffer, et al.   |                |             |                  |
| •   | AD         | 2001/0056505                          | 12-200                    | 1                           | Alibakhsh, et al.   |                |             |                  |
|   | AE         |                                       |                           |                             |   |                |             |                  |
|   | AF         |                                       |                           | _                           |   |                |             |                  |
|   | AG         |                                       |                           |                             |   |                |             |                  |
|   | AH         |                                       |                           |                             |   |                |             |                  |
|   |            | •                                     |                           | FORI                        | EIGN PATENT DOCUM   | ENTS           |             |                  |
|   |            | DOCUMENT NO.                          | DAT                       | E                           | COUNTRY   | CLAS           | S SUB       | TRANS-<br>LATION |
|   | AI         |                                       |                           | ,                           |   |                |             |                  |
| ·   |            | · · · · · · · · · · · · · · · · · · · | OTHER A                   | RT (I                       | ncluding Author, Bills, Po  | ertinent Pa    | ges, Etc.)  |                  |
|   | AJ         |                                       |                           |                             |   |                |             |                  |
| -   | AK         |                                       |                           |                             |   |                |             |                  |
| •   | AL         |                                       |                           |                             |   |                |             |                  |
|   | AM         |                                       |                           |                             |   | •              |             |                  |
| EXAMIN  | ER:        |                                       |                           | DA                          | TE CONSIDERED:  |                |             |                  |
| EXAMIN  | · 60       | 9; Draw line thro                     | ugh citat                 | tion                        | nether or not citation<br>if not in conformand<br>unication to applican | e and n        |             |                  |